

Morehead City Country Club

Est. 1952



Become a member of the only private club in Carteret County. Established in 1952 and renovated in 1999, Morehead City Country Club has become known for providing members and member's guests first-class service with a superior golf course and undulating bent grass greens. We would be honored to have you and your family as part of our growing membership.

Membership Benefits Include: All Memberships are Family Memberships

Family Membership Definition: Only members, their spouses and all unmarried children under twenty-one (21) years of age or while full-time college students if over twenty-one (21) years of age, are extended all privileges of the Club.

- 18 Holes of golf - Priority 7-day advance tee times
- \$3 9-Hole cart fees after 3:00
- 15 & under ride for free with a paying adult
- Clubhouse overlooking Newport River
- Complete practice facilities— Unlimited use of practice facilities included with membership
- Optional enrollment: Cart lease, buyers club program, handicap service bag storage & locker programs
- Discounted golf lessons and complimentary golf practice sessions for juniors, women & all members
- Social events and member tournaments
- Complimentary ballroom rentals
- No monthly food and beverage minimums
- Unlimited walking privileges. Daily afternoon cart discounts. Immediate family guest \$40 all other guests \$55
- Reciprocal fees at a number of area golf courses
- Tennis courts
- Swimming pool



Contact Information:

Nick Eatmon—Manager/Membership Director

Phone: 252-342-0951

Mailing Address: P.O. Box 2400, Morehead City, NC 28557

Sonia Price—Office Manager

Email: mccc2900@gmail.com

Website: www.moreheadcitycc.com

Full Membership Rates (All full membership applicants will be on a wait list which began on August 1st, 2017)

With \$1,000 Initiation

- **Resident Membership (Carteret County and Havelock):**

Stock Certificate (One Time Fee)	\$100.00
One (1) Quarter Dues	\$665.00
TOTAL:	\$1765.00
- **Non-Resident Membership:**

Stock Certificate (One Time Fee)	\$100.00
One (1) Quarter Dues	\$608.75
TOTAL:	\$1,708.75

No Initiation Options

- **Resident Membership (Carteret County and Havelock):**

Stock Certificate (One Time Fee)	\$100.00
One (1) Quarter Dues	\$750.00
TOTAL:	\$850.00
- **Non-Resident Membership:**

Stock Certificate (One Time Fee)	\$100.00
One (1) Quarter Dues	\$650.00
TOTAL:	\$750.00
- **Junior Membership, Under 40**

Stock Certificate (One Time Fee)	\$100.00
(1) Quarter Dues	\$550.00
TOTAL:	\$650.00

Social Membership Rates (Use of pool & clubhouse)

With \$1,000 Initiation

- **Resident Membership (Carteret County and Havelock):**

One (1) Quarter Dues (\$490.00
TOTAL:	\$1,490.00
- **Non-Resident Membership:**

One (1) Quarter Dues	\$433.75
TOTAL:	\$1,433.75

No Initiation Options

- **Resident Membership (Carteret County and Havelock):**

One (1) Quarter Dues	\$575.00
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 - **Non-Resident Membership:**

One (1) Quarter Dues	\$475.00
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 - **Junior Membership, Under 40**

(1) Quarter Dues (\$400.00
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Information To Be Furnished By Applicant

Date_____

Name _____
Last First Initial Title

Familiar Name_____

Home Address_____Post Office Box_____

City _____State_____Zip_____

Home Phone_____Cell #_____

Fax _____E-Mail_____

Other Address _____Other Address _____

State_____Zip_____

Phone_____

Have you ever been convicted of a Felony? YES _____ NO _____

Previous or Current Club Affiliation:_____

Club Phone No._____

Have you ever been forced to resign or terminated from another club:_____YES _____NO

Business Information Retired _____

Occupation_____Title_____

Company _____

Address _____

Phone Number _____

State_____Zip_____

Phone_____Extension _____

Other Info

Member: ____M ____F

Member Birth Date _____
Month Day Year**Dependents**Spouse _____
Last First Maiden Familiar**Dependent Children**

Female_____Age_____Male_____Age_____

Female_____Age_____Male_____Age_____

Female_____Age_____Male_____Age_____

TO THE BOARD OF DIRECTORS AND MEMBERSHIP COMMITTEE

I HEREBY APPLY FOR MEMBERSHIP IN THE **Morehead City Country Club**.

I AGREE that, If accepted for membership, I will observe and conform with the By-Laws, Rules and Regulations governing the Club.

WITH THIS APPLICATION I submit the prescribed application fee and agree to pay the club dues as set forth under Article VIII of the Club By-Laws and to maintain continuous membership, except that membership may terminate upon 30 days' written notice by the undersigned or by the Board of Directors of the Club.

REFERENCE FROM MEMBERS IN GOOD STANDING

Please print name, include signature and telephone number for all References

1. _____

2. _____

3. _____

I specifically authorize employees and agents of the Morehead City Country to contact and interview persons, businesses or clubs, whether named in this application or not, in order to obtain background information on me or my family for purposes of determining whether I shall be admitted as a member of said club. Any information so obtained shall be kept by the Morehead City Country Club.

Nothing contained in this application or the fact that the club accepts this application along with a check for membership shall constitute acceptance by said club of me as a member. Membership may only be obtained after interviews and consideration of my application by the Board of Directors of the ;Morehead City Country Club.

If I am accepted as a member, I agree to be bound by and comply with all rules and regulations of the club now in effect or hereafter adopted and in addition I will require all members of my family using club facilities to comply with such rules and regulations.

DATE _____ SIGNATURE _____

ADDRESS _____

PHONE _____

For Office Use Only **Date Joined** _____

Stock \$100.00 **Dues \$** _____ **Initiation Fee\$** _____

(When This Fee Applies)

Individual/Family Membership _____

Corporate Membership _____

Corporation Name _____

Member Number Assigned # _____ Stock Certificate Number # _____

Member Set-Up _____ Member Invoiced _____ Pay't Received _____
initials initials initials

New Membership Package/Folder Mailed:

By _____ Date _____
